

April 11, 1995

Introduced By:

MAGGI FIMIA

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Proposed No.:

95 - 283

MOTION NO. **9594**

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A MOTION confirming the Executive's reappointment of Jim Talbot to the King County Solid Waste Advisory Committee.

BE IT MOVED by the Council of King County:

The county executive's reappointment of Jim Talbot to the King County Solid Waste Advisory Committee, term to expire on September 30, 1997, is hereby confirmed.

PASSED by a vote of 13 to 0 this 26th day of June, 1995.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Kent Pullen
Chair

ATTEST:

Quald A. Peterson
Clerk of the Council

Attachments: Application
Financial Disclosure Statement

APPLICATION INFORMATION FOR
KING COUNTY BOARD AND COMMISSION APPOINTMENTS
(PLEASE ATTACH RESUME IF AVAILABLE)

3-31-85

(Date)

9594

Board/Commission -- for which you are applying: King County Solid Waste Advisory Comm

Name James Talbot Phone 365-3863 684-4941
(Home) (Work)

Business Address 15048 Bothell Way NE Home Address 19012 22nd Ave NE
Seattle WA 98155 Seattle WA 98155

(Please indicate preferred mailing address with an asterisk (*)).

King County Council District 1

Education University of WA, BA 1981
(name of high school, college/university, year graduated, degree)

Professional Licenses Held (if applicable to specific board/commission) _____

Present Employment City of Seattle Eng. Dept. Environ Field Specialist 6/92
(Job Title) (Date of Employment)

City of Seattle Eng. Dept. Solid Waste Division. 8100 2nd Ave S. 98108
(Employer)

AND Fountain Products of WA Office Coffee Service. Vice Pres. 6/81

(Previous Employment/Experience)

Memberships on any city and/or county boards, commissions, or committees and dates of term: _____

AFFIRMATIVE ACTION PROGRAM AND PERSONAL INFORMATION The Executive seeks a diverse representation on boards/commissions. Information in this section will assist in achieving this goal and is voluntary on your part.

Asian _____ Hispanic _____ White _____
African American _____ Native American _____ Other _____
Year of Birth _____ Sex (F) _____ (M) Handicap (Y/N) _____

How did you learn of this opportunity? _____

Please return completed form to:

Joan Yoshitomi
King County Executive Office
King County Courthouse
516 Third Avenue, Room 400
Seattle, WA 98104-3271

James Talbot



**King County
Board of Ethics**

King County Administration Building
500 Fourth Avenue Room 553
Seattle, Washington 98104
206-296-1586

**KING COUNTY
FINANCIAL DISCLOSURE STATEMENT**

All Board and Commission Members

In accordance with Section 3.04.050 of the King County Code, all King County board and commission members are required to complete a financial disclosure statement within ten (10) days of appointment and by April 15 of each year.

For reporting purposes, "immediate family" includes spouse, dependent children, and other dependent relatives residing in the employee's household. "Person" designates any individual, partnership, association, corporation, firm, institution, or other entity, whether or not operated for profit.

**Type or print all information and sign this form on page three.
Use additional sheets if necessary.**

**Return to the Director, Community Relations
King County Executive Office
400 King County Courthouse
516 Third Avenue
Seattle, WA 98104**

DATE: 3-31-95

NAME: James TALBOT

ADDRESS: 19012 22nd Ave

BOARD OR COMMISSION: King County Solid WASTE Advisory Comm.

A. List all sources of income over \$1500.00 (include salary, retirement, and dividend income):

Source of Income	Type of Business	Address
Fountain Products Coffee Serv	Office Coffee Service	15048 Bothell Way NE Seattle 98155
City of Seattle Eng. Dept. SWW	Government	8100 2nd Ave S. Seattle 98108
Virginia Mason Clinic	Hospital	9th + Seneca
Dividends	EXXON	? ?



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B. Do you have a direct financial interest in any mutual fund or other "person" or enterprise in excess of \$1500.00 (insurance issued either to yourself or your spouse, accounts in banks, savings and loan associations or credit unions are not considered financial interest; however, municipal bonds, trusts, and stocks and all other types of financial interest are included)?

YES NO

If you answered yes, please list:

Mutual Fund or Enterprise	Type of Business	Address
The American Funds	Mutual Fund	P.O. Box 2205 Brent CA 92622-2205
Pebsco	Defered Comp. Fund, Roth	P.O. Box 16766 Columbus OH 43216
Franklin Temp. Group	Mutual Fund - Gov. Bonds	P.O. Box 7777 San Mateo CA 94403
Exxon Corp.	Petroleum & Oil Company	Irving TX 75062-2298

C. List any office, directorship, or trusteeship in any "person" or other governmental entity which does business in King County and which is held by you or members of your immediate family:

Name/Relationship	Type of Business	Position Held
Fountain Products WA Corp	Office Coffee Service	President

D. List by legal description or popular address all real property owned by you or a member of your immediate family in King County. Include options to buy if the property is valued in excess of \$1500.00.

Address	Name of Owner	Relationship to Employee
19012 22nd Ave NE Seattle 98155	Jim & Susan TALBOT	

E. List all real property located in King County and sold by you or a member of your immediate family during the reporting year and valued in excess of \$1500.00:

Address	Name of Owner	Amount Sold For

F. This section is only to be completed by attorneys who practiced before state and local regulatory agencies within the preceding twelve-month period:

1. List the name of the "person of which you are a member, partner, or employee:

2. List the name(s) of the agencies that you practice before:

3. List the amount of gross compensation in excess of \$1500.00 received by the "person" and attorney respectively as a result of your practice before such agencies in the past twelve months:

ATTESTATION
 (Required of all board and commission members)

I, Jim Talbot, certify under penalty of perjury that this statement is true, accurate, and complete.

Jim Talbot
 Signature

Signed this 31st day of March, 1995.

Statement of Confidentiality: Pursuant to K.C.C. 3.04.110, the statements of elected officials, candidates, department directors, division managers, the deputy county executive(s), and the county executive's administrative assistants shall be public record. All other statements, including those of board and commission members, shall not be made public without the written approval of the Board of Ethics. The Board of Ethics has adopted administrative procedures to ensure that the statements of all other County employees and board and commission members will not be released without prior notification of such employees and members, and without opportunity to assert a right to privacy by filing motion in Superior Court.